

The Sixth Sunday of Easter

Sunday, May 22, 2022
10:30 a.m.



*St. Peter's by-the-Lake
Episcopal Church*

1954 Spillway Road
Brandon, Mississippi

The Rev. Carol Mead
Rector

The Rev. Dennis Wilson, R.N.
Deacon

THE LITURGY OF THE WORD

Procession into the Church

We Will Extol You

Hymnal # 404

**We will extol you, ever blessed Lord;
your holy Name for ever be adored;
each day we live our psalm to you we raise;
you, God and King, are worthy of all praise,
great and unsearchable in all your ways.**

**Age shall to age pass on the endless song,
telling the wonders which to you belong,
your mighty acts with joy and fear relate;
praise we your glory while on you we wait,
glad in the knowledge of your love so great.**

**You, Lord, are gracious, merciful to all,
close to your children when on you they call;
and slow to anger, merciful and kind,
in your compassion we your blessings find.
We love you with our heart and strength and mind.**

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**Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.**

Celebrant and People

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

He Is Lord

**He is Lord. He is Lord.
He is risen from the dead and he is Lord.
Every knee shall bow, every tongue confess
that Jesus Christ is Lord.**

Traditional: Based on Philippians 2:11

The Collect of the Day

**Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.**

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading: Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

People The Word of the Lord.
 Thanks be to God.

The Response: Psalm 67

- 1 May God be merciful to us and bless us, *
 show us the light of his countenance and come to us.
- 2 **Let your ways be known upon earth, ***
 your saving health among all nations.
- 3 Let the peoples praise you, O God; *
 let all the peoples praise you.
- 4 **Let the nations be glad and sing for joy, ***
 for you judge the peoples with equity
 and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
 let all the peoples praise you.
- 6 **The earth has brought forth her increase; ***
 may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
 and may all the ends of the earth stand in awe of him.

Glory to the Father, and to the Son, and to the Holy Spirit:*
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

People The Word of the Lord.
 Thanks be to God.

Gospel Hymn

O For A Thousand Tongues To Sing

Hymnal # 493

verses 1 & 2 before the Gospel

verse 3 after the Gospel

**O for a thousand tongues to sing my dear Redeemer's praise,
the glories of my God and King, the triumphs of His grace!**

**Jesus! the Name that charms our fears and bids our sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.**

**Glory to God and praise and love be now and ever given
by saints below and saints above, the Church in earth and heaven.**

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The Gospel: John 5:1-9

People The Holy Gospel of our Lord Jesus Christ
 according to John.
Glory to you, Lord Christ.

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a

long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon—The Rev. Carol Mead

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People—Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

The Celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE LITURGY OF THE TABLE

Offertory

Presentation of our Gifts

The Doxology

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

Words: Ken Thomas/Music: *Geistliche Kirchengesänge*

The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S-125

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Communion

Communion Hymns

The Lord Is My Light

**The Lord is my light and my salvation,
the Lord is my light and my salvation,
the Lord is my light and my salvation; whom shall I fear?**

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Let Us Break Bread Together

**Let us break bread together on our knees;
let us break bread together on our knees.
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.**

**Let us drink wine together on our knees;
let us drink wine together on our knees.
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.**

**Let us praise God together on our knees;
let us praise God together on our knees.
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.**

**Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give praise to His name.**

**Jesus is Lord of all the earth.
He is the King of creation. *refrain***

**Spread the good news o'er all the earth.
Jesus has died and has risen. *refrain***

**We have been crucified with Christ.
Now we shall live forever. *refrain***

**Come let us praise the living God.
Joyfully sing to our Savior. *refrain***

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Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Procession into the World

Crown Him with Many Crowns

Hymnal # 494

**Crown him with many crowns, the Lamb upon His throne;
Hark! how the heavenly anthem drowns all music but its own;
awake my soul and sing of him who died for thee,
and hail him as thy matchless King through all eternity.**

**Crown him the Son of God before the worlds began,
and ye, who tread where he hath trod, crown him the Son of man;
who every grief hath known that wrings the human breast,
and takes and bears them for his own, that all in him may rest.**

**Crown him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those he came to save;
his glories now we sing who died and rose on high,
who died eternal life to bring, and lives that death may die.**

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The Dismissal Response

Thanks be to God. Alleluia, Alleluia.

*St. Peter's by-the-Lake
Episcopal Church*

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Please visit our website: www.stpetebl.org

Ministers for the Service

Crucifer & Chalice: Eve Bell
Lay Reader: Lisa Maisel/*Lector:* Rebecca Kubler
Ushers: Lewis & Mary Rogers
Coffee Host: May Stafford
Altar Guild: Ginger Perdue

Weekly Worship Schedule

Monday - Thursday
6:30 p.m. Evening Prayer—streaming only

Tuesday
8:00 a.m. Holy Eucharist—In-person only

Thursday
11:00 a.m. “Five Minute Revival”—Streaming only

Sunday, May 29, 2022
8:00 a.m. Holy Eucharist
In-person only

9:15 a.m. Sunday School

10:30 a.m. Holy Eucharist
In-person & streaming

Weekly Activities

Monday
11:30 a.m. Knitting Ministry meets

Tuesday
10:00 a.m. Bible Study Group
10 a.m. to 1 p.m.
“Little Red Wagon” collection day

Please watch for the
“*Weekly Reflections*”
for more information about
the weekly schedule and
upcoming events or visit our
website: stpetebtl.org

**JUNE
5TH**

PENTECOST SUNDAY BBQ

**HAMBURGERS
HOTDOGS**

SIDES

Potato Salad Coleslaw
Chips Desserts

Drinks

ALL FOOD IS PROVIDED

**YOU NEED NOT BRING ANYTHING
BUT YOUR APPETITE**

**TEA AND LEMONADE PROVIDED.
FEEL FREE TO BRING OTHER BEVERAGES.**

**RESERVATIONS ARE REQUIRED.
DONATIONS ARE REQUESTED.**

**ALL PROCEEDS BENEFIT THE PLAYGROUND FUND.
DONATIONS ARE TAX DEDUCTIBLE.**

**VOLUNTEERS
NEEDED**

CONTACT THE CHURCH OFFICE TO MAKE OUR RESERVATIONS